## Table of Contents

Preface		1
Introduction		5
Chapter 1	Textual Variants of the Bible and Ancient Biblical Interpretation: Exegetical and Theological Sensitivities	27
	I. Exegetical Sensitivity	28
	II. Theological Sensitivity	47
Chapter 2	Rewritten Bible as Biblical Interpretation	64
Chapter 3	Ancient Halakhot and Ancient Midrashim in the Dead Sea Scrolls and Rabbinic Literature	88
Chapter 4	Biblical Exegesis in the Second Century BCE: Ben Sira and the Book of Jubilees—Ideological Dimensions and the Transformation of Interpretive Traditions	109
	I. The Book of Ben Sira	109
	II. The Book of Jubilees	133
Chapter 5	Aggadic Traditions in Tension with the Bible	165
Chapter 6	Implicit Interpretation of Biblical Verses in the Sectarian Dead Sea Scrolls	185
Chapter 7	Roads and Tracks: <i>Pesher</i> and Allegoristic Interpretation	212
	I. Pesher Interpretation	212
	II Allegoristic Interpretation	231
Chapter 8	Jewish Works Written in Greek and Cognate Rabbinic Traditions	242
	I. Aggadic Narrative Traditions	243
	II. The Writings of Philo	264

Chapter 9	Metamorphoses of Tradition: Three Case Studies	288
Chapter 10	Textual Echoes and Multifaceted Motifs	317
	I. Vestiges of Texts, Phrases, and Traditions	317
	II. Multifaceted Motifs	343
Afterword		359
Gleanings: Additional Notes		363
A Short Guide and Bibliography to Compositions of Second Temple		
and Rabbinic Literature Mentioned in the Book		383
Bibliography		405
Indices		443